



LEROY D. BACA, SHERIFF

County of Los Angeles  
Sheriff's Department Headquarters  
4700 Ramona Boulevard  
Monterey Park, California 91754-2169

*A Tradition of Service*



## ADOPTED

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

May 10, 2011

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
Los Angeles, California 90012

68 May 10, 2011

*Sachi A. Hamai*  
SACHI A. HAMAI  
EXECUTIVE OFFICER

Dear Supervisors:

**AGREEMENT FOR TRANSFER OF EQUIPMENT BETWEEN THE COUNTY OF LOS ANGELES AND THE CITY OF MAYWOOD AND APPROVE AN APPROPRIATION ADJUSTMENT FOR THE REIMBURSEMENT OF START-UP COSTS (FIRST DISTRICT) (4 VOTES)**

### **SUBJECT**

The Los Angeles County Sheriff's Department (Department) seeks approval of a Transfer of Equipment Agreement (Agreement) between the County of Los Angeles (County) and the City of Maywood (City), effective upon Board approval, and approve an Appropriation Adjustment to increase the Department's Patrol Budget Unit in the amount of \$222,000 (\$147,000 for Capital Assets-Equipment and \$75,000 for Services and Supplies) for Fiscal Year (FY) 2010-11.

### **IT IS RECOMMENDED THAT YOUR BOARD:**

1. Approve and instruct the Mayor to sign the attached Agreement with the City, effective upon Board approval, which transfers ownership of certain equipment to the County, and reimburses the County for start-up costs in the amount of \$280,685, less credits in the amount of \$58,843 for City-owned equipment being transferred to the County for a total reimbursement in the amount of \$221,842.
2. Approve an Appropriation Adjustment to increase the Department's Patrol Budget Unit in the amount of \$222,000 (\$147,000 for Capital Assets-Equipment and \$75,000 for Services and Supplies) for FY 2010-11, to be fully offset by City funding.
3. Approve, in addition to the total start-up costs paid by the City, the pre-payment by the City of 12 months of liability charges totaling \$139,400 for FY 2010-11. These funds shall be deposited into the Contract Cities Liability Trust Fund.

## **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

Effective July 1, 2010, the Department began providing policing services to the City. This assumption of services was accomplished under exigent circumstances due to the City losing its liability insurance and disbanding its police department. Since the effective date, the Department has identified the necessary start-up costs associated with providing municipal policing services to the City and has crafted those costs into an Agreement.

The Agreement will transfer the ownership of certain equipment to the County and reimburse the County for the necessary start-up costs associated with providing municipal policing services to the City.

On July 6, 2010, your Board approved the Municipal Law Enforcement Services Agreement (County Agreement Number 77377) and the County-City Special Indemnity Agreement (County Agreement Number 77378) between the County and the City. The Agreement will stay in effect as long as the Municipal Law Enforcement Services Agreement is in effect, which is currently through June 30, 2014.

Your Board's approval of this Agreement will ensure the Department recovers all of its costs associated with the commencement of policing services to the City.

The Department's Contract Cities Program has provided benefits to both the Department and the County as a whole. Primarily, the Contract Cities Program has provided the opportunity to establish new sheriff's stations in strategic locations throughout the County, resulting in greater visibility and faster response times to the unincorporated areas. This has further enhanced the Department's ability to deploy personnel and other resources during times of mutual aid, disasters, and emergencies. The Department has been able to expand partnerships, provide greater responsiveness, and increase regional focus on reducing crime as a result of serving contract cities within the County.

## **Implementation of Strategic Plan Goals**

This recommended action conforms to the County's Strategic Plan, Goal 3, Community and Municipal Services; and Goal 5, Public Safety, by securing a law enforcement presence in the City. The Department can facilitate a more rapid and organized deployment of safety personnel to all segments of the County in situations of mutual aid.

## **FISCAL IMPACT/FINANCING**

Approval of an Appropriation Adjustment in the amount of \$222,000 (\$147,000 for Capital Assets-Equipment, and \$75,000 for Services and Supplies) is requested to augment the Department's Patrol Budget Unit for FY 2010-11. This amount will be fully offset by the City.

The City shall pay the Department for said start-up costs in the Agreement in the amount of \$280,685, less a credit in the amount of \$58,843 for City-owned vehicles, firearms, and ammunition that are being transferred to the County under the Agreement. The City shall also pre-pay 12 months of liability charges into the Contract Cities Liability Trust Fund, totaling \$139,400 for FY 2010-11.

**FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

Pursuant to the provisions of Article XII, Sections 56-1/2 and 56-3/4 of the Charter of the County, the County shall have the authority to provide for the assumption and discharge of municipal functions of any of the cities and towns within said County whenever requested by such city.

It is requested that the Mayor of your Board sign the attached Agreement with the City. Pursuant to the terms of the Agreement, the City shall reimburse the County for the purchase of three fully equipped patrol vehicles, communications equipment, and the Regional Allocation of Police Services mapping. The City shall also pre-pay its entire FY 2010-11 liability surcharge costs as part of this Agreement. As an offset against the start-up costs owed to the County, the City shall receive a credit in the amount of \$58,843 for the transfer of certain City-owned vehicles, firearms, and ammunition to the County.

The attached Agreement has been approved as to form by County Counsel.

**IMPACT ON CURRENT SERVICES (OR PROJECTS)**

Approving the Agreement will finalize the assumption of policing services by the Department to the City. Both the County and the City benefit from the synergistic effects and the utilization of County resources in the most efficient manner. There are no anticipated negative impacts upon the unincorporated patrol areas of the County.

**CONCLUSION**

Upon Board approval, please forward a copy of the adopted Board letter and four executed copies of the Agreement to the Department's Contract Law Enforcement Bureau.

Sincerely,



LEROY D. BACA  
Sheriff

LDB:LLW:BAF:RAH:rah

Enclosures

**AGREEMENT FOR TRANSFER OF EQUIPMENT  
BY AND BETWEEN  
COUNTY OF LOS ANGELES AND  
CITY OF MAYWOOD**

This Agreement for Transfer of Equipment, hereinafter referred to as "Agreement," is made and entered into this 14 day of March, 2011, by and between the COUNTY OF LOS ANGELES, hereinafter referred to as "County," and the CITY OF MAYWOOD, hereinafter referred to as "CITY".

**RECITALS**

Whereas, effective July 1, 2010, the County and the City entered into Municipal Law Enforcement Services Agreement Number 77377 for the performance of the agreed upon law enforcement services within its boundaries by the County through the Sheriff of Los Angeles County, hereinafter referred to as "Sheriff;" and

Whereas, the City has agreed to transfer the City Police Department functions to the Los Angeles County Sheriff's Department, hereinafter referred to as "Sheriff's Department;" and

Whereas, this Agreement is authorized by the provisions of Section 56-1/2 and 56-3/4 of the Charter of the County and California Government Code Section 51301; and

Whereas, it is the desire of the City and County to resolve, by this Agreement, matters which are incidental to the contractual services being provided by the County through the Sheriff's Department.

NOW THEREFORE, in consideration of the mutual covenants contained herein, and for good and valuable consideration, the parties mutually agree as follows:

**1. EFFECTIVE DATE AND TRANSFER OF LAW ENFORCEMENT SERVICES**

- A. Effective July 1, 2010, the Sheriff's Department assumed the role of the City Police Department, and the Sheriff assumed the role of the City Chief of Police.
- B. The police department functions performed by the previous police department for the City ceased at 0001 hours on July 1, 2010 and have since been performed by the Sheriff's Department (hereinafter "the Begin Date").

- C. The transfer and/or purchase of equipment contemplated by this Agreement shall occur only if the City continues to contract concurrently for the performance of agreed upon law enforcement services within its boundaries by the County through a Municipal Law Enforcement Services Agreement.
- D. The term of this Agreement shall commence upon execution of this Agreement by the County Board of Supervisors and shall continue in effect until such time as the Agreement is terminated in accordance with Section 9 of this Agreement or otherwise renegotiated.

## **2. PERSONNEL**

- A. There shall be no transfer of City personnel whatsoever to the County under this Agreement.
- B. All City employees who work in conjunction with the Sheriff's Department pursuant to this Agreement and/or the Municipal Law Enforcement Services Agreement shall remain employees of the City and shall not have any claim or right to employment, civil service protection, salary, or benefits or claims of any kind from or against County based upon this Agreement or the Municipal Law Enforcement Services Agreement. No City employee as such shall become an employee of the County.

## **3. VEHICLES, EQUIPMENT, AND LIABILITY**

### **A. VEHICLES**

- 1. The County shall cause to be purchased the vehicles as set forth in Attachment A. The City agrees to reimburse County for all costs and expenses arising from the purchase and use of vehicles, as set forth in Attachment A.
- 2. The City shall transfer to the County all City-Owned Vehicles set forth in Attachment B found to be acceptable (11 total) by Sheriff's Department. The County agrees to credit to the City the fair market value of the City-Owned Vehicles set forth in Attachment B. As soon as possible after the effective date of this Agreement, but no later than fifteen (15) days thereafter, City shall transfer all maintenance records and ownership papers, including, without limitation, pink slips, of the City-Owned Vehicles to County, and complete and submit all required Department of Motor Vehicle documents to

legally convey title of the City-Owned vehicles to County.

B. COMMUNICATIONS EQUIPMENT

The County shall cause to be purchased the Communications Equipment and Regional Allocation of Police Services (RAPS) Inclusion as set forth in Attachment A. The City agrees to reimburse County for all costs and expenses arising from the purchase of the Communications Equipment and RAPS Inclusion as set forth in Attachment A.

C. FIREARMS AND AMMUNITIONS

The City shall transfer to the County, and the County shall accept, all City-Owned Firearms and Ammunition set forth in Attachment C on the effective date of this Agreement. The County agrees to credit to the City the fair market value of the City-Owned Firearms and Ammunition set forth in Attachment C. As soon as possible after the effective date of this Agreement, but no later than fifteen (15) days thereafter, City shall transfer all maintenance records and ownership of the City-Owned Firearms and Ammunition to County. The County shall update the transfer of the firearms with the California Law Enforcement Telephonic System, Automated Firearms System as soon as possible after the effective date of this Agreement, but no later than fifteen (15) days thereafter.

D. LIABILITY

The City agrees to reimburse County, as set forth in Attachment A, for twelve (12) months of liability surcharges based on their July 2010 service levels. County shall not invoice City for liability surcharges during this twelve (12) month period. In the event that the City increases their service levels during the 2010-11 fiscal year, County will invoice City for the additional liability costs. In the event that City should terminate the Municipal Law Enforcement Services Agreement during this twelve (12) month period, County shall retain all funds paid by City for this twelve (12) month period. For fiscal year 2011-12, County shall resume billing City on a monthly basis for liability surcharges in accordance with the procedures set forth in Municipal Law Enforcement Services Agreement.

E. PAYMENT FOR VEHICLES, EQUIPMENT, AND LIABILITY

In reference to all payments to be made by the City pursuant to Section 3(A) through

3(D) above (also known as "Start-Up Costs"), the County has determined the total amount to be \$420,085 as set forth on Attachment A. As of the date of this Agreement, the City has already reimbursed County in the amount of \$139,400, which constitutes the total amount of Pre-paid Liability Costs. The remaining balance of the Start-Up Costs (\$221,842), which includes the amounts credited for City-Owned Vehicles on Attachment B (\$34,800) and for City-Owned Firearms and Ammunition on Attachment C (\$24,043) shall be reimbursed to County in 35 equal installments of \$6,162 followed by one installment of \$6,172, commencing on April 1, 2011 and continuing each consecutive month thereafter until paid in full. This total payment shall be subject to the terms and conditions contained in Section 9.0, Payment Procedures, of the Municipal Law Enforcement Services Agreement, currently in effect between the City and County. In the event that the Municipal Law Enforcement Services Agreement is terminated by either party before the Start Up Costs have been paid in full, then City shall still be obligated to County for the full amount of the Start Up Costs.

**4. PROPERTY OWNERSHIP**

Any personal property, furniture, computers and office equipment, telephone equipment, communication equipment, firearms, vehicles and other equipment transferred to or purchased by County for the City's Sheriff's Station, pursuant to this Agreement, shall become and remain the properties of the County as of the Begin Date. All rights, title and interest in said property transferred by City, shall be free and clear of any encumbrances. City shall be responsible for any and all outstanding loans or liens against said property.

**5. EVIDENCE, PROPERTY, AND FUNDS**

Within twenty-four (24) hours of the effective date of this Agreement, the City shall make available to the Sheriff, or his designee, a listing of all evidence, personal property, found property, prisoner property, and any funds held in trust including bailment funds, which are in the possession of, or under the control of the City. City shall provide a final accounting of the foregoing evidence, property and assets held in trust, and shall relinquish permanent control and possession of same to the Sheriff or his designee.

**6. CASE FILES**

Within twenty-four (24) hours of the effective date of the Agreement, the City shall make

available to the Sheriff, or his designee, a listing of active cases and the status of all ongoing investigations, previously handled by the Maywood Police Department. City shall relinquish control of all active and closed case files for the preceding three (3) year period to the Sheriff or his designee.

## **7. INDEMNITY**

- A. Except as otherwise provided for in this Agreement, neither party shall be liable for the negligent or wrongful acts or omissions of the other in the performance of this Agreement.
- B. City shall indemnify, defend, and hold harmless County and its elected and appointed officers, directors, employees and agents from and against any and all liability, expense (including but not limited to investigative costs, defense costs and attorney's fees), claims, causes of action (including, but not limited to, causes of action related to the selection, retention, or supervision of City officers, employees or agents), and lawsuits for damages of any nature whatsoever, including but not limited to bodily injury, death, personal injury, discrimination, harassment, emotional distress, or property damage (including property of City) arising from or connected with any alleged act and/or omission of City, its officers, directors, employees, or agents occurring during the performance of this Agreement. This indemnity shall survive termination of this Agreement and/or final payment thereunder, and shall not be limited to the availability or collectability of insurance coverage.
- C. County shall indemnify, defend and hold harmless City and its elected and appointed officers, directors, employees, and agents from and against any and all liability, expense (including but not limited to investigative costs, defense costs and attorney's fees), claims, causes of action (including, but not limited to, causes of action related to the selection, retention, or supervision of County officers, employees or agents), and lawsuits for damages of any nature whatsoever, including but not limited to bodily injury, death, personal injury, discrimination, harassment, emotional distress, or property damage (including property of County) arising from or connected with any alleged act and/or omission of County, its officers, directors, employees, or agents occurring during the performance of this Agreement. This indemnity shall survive termination of this Agreement and/or final payment thereunder, and shall not



be limited to the availability or collectability of insurance coverage.

- D. By providing for indemnification by and among the parties hereto as set forth above, it is expressly understood and agreed that the provisions of California Government Code Sections 895.2 and 895.6 are not applicable to this Agreement.
- E. The provisions of California Civil Code Section 2778 regarding interpretation of indemnity agreements are made a part hereof as if fully set forth herein.

## **8. ENVIRONMENTAL MATTERS**

### **A. DEFINITIONS**

- 1. "Hazardous Substance" shall mean any substance whose nature and/or quantity of existence, use, manufacture, disposal or effect, render it subject to Federal, state or local regulation, investigation, remediation or removal as potentially injurious to public health or welfare.
- 2. "Hazardous Substance Condition" shall mean the existence on, under, or adjacent to each Sheriff's Station within the City, of a Hazardous Substance that requires rededication and/or removal and/or to be otherwise mitigated pursuant to applicable law.

### **B. CEQA INDEMNIFICATION**

City shall defend, indemnify, and hold County and County's elected and appointed officers, agents and employees free and harmless from and against any and all liabilities, damages, claims, costs and expenses (including without limitation, attorneys' fees, legal expenses and consultants' fees) arising in whole or in part from any action or proceeding brought pursuant to the California Environmental Quality Act (CEQA) of 1970 (Public Resources Code Section 21000, *et seq.*), relating to the actions contemplated by this Agreement.

### **C. ENVIRONMENTAL ASSESSMENT**

Within sixty (60) days of the effective date of this Agreement, unless the parties agree otherwise, the City shall have a Cal-OSHA Registered Environmental Assessor perform a Phase I Site Assessment and Building Asbestos Survey and, if subsequently required, a Phase II Site Assessment, for the Sheriff's Station located within the City. The Site Assessment and related reports shall be provided to the County for review.

D. MITIGATION

1. City shall, at its own expense, mitigate and abate all Hazardous Substances and/or Hazardous Substance Conditions, if any, to the extent required by law, in, on, under or adjacent to the Sheriff's Station within the City and provide evidence to the County that all recommended measures have been completed and that all applicable laws and requirements have been complied with. In response, the County will review the City's evidence within 30 days and provide a written response which indicates that the County is satisfied with the measures taken by the City to mitigate and abate the Hazardous Substances and/or Hazardous Substance Conditions. Nothing in this Agreement shall be construed to require the City to mitigate or abate any Hazardous Substance and/or Hazardous Substance Condition beyond the extent required by applicable law.
2. The County shall, at its sole expense, mitigate and abate all Hazardous Substances and/or Hazardous Substance Conditions caused by the negligent or wrongful acts or omissions of the County or its agents in, on, under or adjacent to the Sheriff's Station within the City subsequent to the Environmental Assessment.

E. ENVIRONMENTAL INDEMNITY

The City shall defend, indemnify, and hold County and County's elected and appointed officers, agents and employees free and harmless from and against any and all liabilities, damages, claims, costs and expenses (including without limitation, attorneys' fees, legal expenses and consultants' fees) arising in whole or in part from the existence of Hazardous Substances, Hazardous Substance Conditions, or pollutants, as such terms may be defined herein or in the Comprehensive Environmental Response Compensation and Liability Act or Resource Conservation and Recovery Act in effect during the term of this Agreement, in, on, under or about the Sheriff's Station within the City, except that, City's obligation to indemnify, defend and hold harmless shall not extend to claims for damages which arise from the existence of Hazardous Substances, Hazardous Substance Conditions, or pollutants caused

by the negligent, intentional or wrongful acts or omissions of the County, or its agents. The obligations of the City hereunder to indemnify, defend, and hold harmless County shall survive the termination of this Agreement and are intended to comply with the provisions of 42 U.S.C. Section 9607(e).

**9. TERMINATION OF AGREEMENT**

This Agreement shall automatically terminate upon the termination or expiration of the Municipal Law Enforcement Services Agreement, unless the parties hereto enter into a superseding or successor agreement for the provision of law enforcement services by the County for the City. Notwithstanding, in the event that the Municipal Law Enforcement Services Agreement is terminated by either party before the Start Up Costs have been paid in full, then this Agreement shall continue in full force and effect until such time as the monthly payments for Start Up Costs are paid in full by City.

**10. AMENDMENTS**

All changes, modifications, or amendments to this Agreement must be in the form of a written Amendment duly executed by authorized representatives of the County and the City.

**11. AUTHORIZATION WARRANTY**

- A. The City represents and warrants that the person executing this Agreement for the City is an authorized agent who has actual authority to bind the City to each and every term, condition, and obligation of this Agreement and that all requirements of the City have been fulfilled to provide such actual authority.
- B. The County represents and warrants that the person executing this Agreement for the County is an authorized agent who has actual authority to bind the County to each and every term, condition, and obligation of this Agreement and that all requirements of the County have been fulfilled to provide such actual authority.

**12. GOVERNING LAW, JURISDICTION, AND VENUE**

This Agreement shall be governed by, and construed in accordance with, the laws of the State of California. The parties agree and consent to the exclusive jurisdiction of the courts of the State of California for all purposes regarding this Agreement and further agree and consent that venue of any action brought hereunder shall be exclusively in the Central District of the Superior Court of California, County of Los Angeles.

**13. NOTICES**

Unless otherwise specified herein, all notices or demands required or permitted to be given or made under this Agreement shall be in writing and shall be hand delivered with signed receipt or mailed by first class registered or certified mail, postage prepaid, addressed to the parties at the following addresses and to the attention of the person named. Addresses and persons to be notified may be changed by either party by giving ten (10) calendar days prior written notice thereof to the other party.

Notices to County shall be addressed as follows:

Los Angeles County Sheriff's Department  
Contract Law Enforcement Bureau  
Attn: Unit Commander  
4700 Ramona Boulevard, Room 214  
Monterey Park, California 91754

Notices to City shall be addressed as follows:

City of Maywood  
Attn: City Manager  
4319 E. Slauson Avenue  
Maywood, California 90270

**14. VALIDITY**

If any provision of this Agreement or the application thereof to any person or circumstance is held invalid, the remainder of this Agreement and the application of such provision to other persons or circumstances shall not be affected thereby.

**15. WAIVER**

No waiver by the parties of any breach of any provision of this Agreement shall constitute a waiver of any other breach or of such provision. Failure of the parties to enforce at any time, or from time to time, any provision of this Agreement shall not be construed as a waiver thereof.

**16. ENTIRE AGREEMENT**

This Agreement, including Attachments A, B, and C, and any executed Amendments hereto or thereto, the Municipal Law Enforcement Services Agreement, and any executed amendments thereto, and the Special Indemnity Agreement and any executed amendments thereto, constitute the complete and exclusive statement of understanding of the parties

which supersedes all previous representations, understandings, communications, commitments, proposals, or agreements, written or oral, between the parties relating to the subject matter of this Agreement, the Municipal Law Enforcement Services Agreement and the Special Indemnity Agreement. No change to this Agreement shall be valid unless prepared pursuant to Section 10, Amendments, of this Agreement and duly executed by authorized representatives of the City and the County.

\* \* \* \* \*

**AGREEMENT FOR TRANSFER OF EQUIPMENT  
BY AND BETWEEN  
COUNTY OF LOS ANGELES AND  
CITY OF MAYWOOD**

IN WITNESS WHEREOF, the City of Maywood, by resolution duly adopted by its Council, has caused this Agreement to be executed by its Mayor and attested to by its Clerk, and the County of Los Angeles, by order of its Board of Supervisors, has caused this Agreement to be executed by the Mayor of said Board and the seal of such Board to be hereto affixed and attested by the Executive Officer-Clerk of said Board.

COUNTY OF LOS ANGELES

By

*Mike Antonovich*

MICHAEL D. ANTONOVICH  
Mayor of Los Angeles County

I hereby certify that pursuant to  
Section 25103 of the Government Code,  
delivery of this document has been made

ATTEST:  
SACHI A. HAMAI  
Executive Officer/Clerk  
Los Angeles County  
Board of Supervisors



By *Lachelle Smitherman*  
Deputy

MAY 10 2011

SACHI A. HAMAI  
Executive Officer  
Clerk of the Board of Supervisors

By *Lachelle Smitherman*  
Deputy

MAY 10 2011

77508

CITY OF MAYWOOD

By

*Edward Varela*

Mayor

ATTEST:

By *Patricia B. Valdez*  
City Clerk

**ADOPTED**  
BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

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MAY 10 2011

APPROVED AS TO FORM:  
ANDREA SHERIDAN ORDIN  
County Counsel

By *Michelle Jackson*  
Deputy

APPROVED AS TO FORM:  
CITY ATTORNEY

By *[Signature]*

*Sachi A. Hamai*  
SACHI A. HAMAI  
EXECUTIVE OFFICER

## ATTACHMENT A

CITY OF MAYWOOD START-UP COSTS	
Fully Equipped Patrol Vehicles (3 Patrol B&W)	\$ 181,385
Communications Equipment, Portable Radios	\$ 88,000
Regional Allocation of Police Services (RAPS) Inclusion	\$ 11,300
<b>Pre-paid</b> Liability FY 2010-11 (Included in Maywood's FY 10-11 Contracted Cost)	\$ 139,400
<b>Subtotal</b>	<b>\$ 420,085</b>
Less Credit For City-Owned Vehicles	- \$ 34,800
Less Credit For City-Owned Firearms and Ammunition	- \$ 24,043
Less Payment For Pre-paid Liability FY 2010-11	- \$ 139,400
<b>TOTAL TO BE PAID BY CITY AS TRANSFER START-UP COSTS</b>	<b><u>\$ 221,842</u></b>

## ATTACHMENT B

## CITY-OWNED VEHICLES

VEH #	YEAR	MAKE	MODEL	DESCRIPTION	MILEAGE	BLUE BOOK VALUE	REPAIR COST	EST. VALUE	ACQUIRE?
308	1999	FORD	CROWN VIC	SOLID	102030	\$4,500	\$3,800	\$1,000	Y
309	2006	NISSAN	ALTIMA	SEDAN	?	\$7,320	?	\$6,300	Y
312	2005	KIA	SEDONA	VAN	62074	\$6,385	\$1,000	\$4,000	Y
313	2006	CHRYSLER	PT CRUISER	SUV	57101	\$7,165	\$1,000	\$6,000	Y
375A	2003	FORD	CROWN VIC	SOLID	103311	\$6,150	\$2,800	\$2,000	Y
375B	2001	CHEVY	VAN	BAW	10600	\$6,710	\$1,000	\$5,000	Y
381	2002	FORD	CROWN VIC	SOLID	86137	\$5,360	\$2,800	\$2,500	Y
365	2004	FORD	CROWN VIC	K 9	93543	\$5,250	\$5,000	\$1,000	Y
392	2005	FORD	CROWN VIC	SOLID	75911	\$7,925	\$2,800	\$4,000	Y
393	2005	FORD	CROWN VIC	SOLID	126376	\$6,125	\$2,800	\$1,000	Y
394	2005	FORD	CROWN VIC	SOLID	101904	\$6,450	\$2,800	\$2,000	Y
Total estimated value to credit→						\$34,800			

Total number of acceptable vehicles to LASD→

11



QTY	ITEM	SERIAL #	UNUSABLE	APPRX VALUE:
	<b>FIREARMS:</b>			
1	Beretta 92F 9mm semi auto pistol	BER058955Z	X	0.00
1	Beretta 92F 9mm semi auto pistol	BER058952Z	X	0.00
1	Beretta 92F 9mm semi auto pistol	BER058954Z	X	0.00
1	Beretta 92F 9mm semi auto pistol	BER058956Z	X	0.00
1	Beretta 92F 9mm semi auto pistol	BER058958Z	X	0.00
1	Beretta 92F 9mm semi auto pistol	BER058951Z	X	0.00
1	Beretta 92FS 9mm semi auto pistol	BER123996Z		280.00
1	Beretta 92FS 9mm semi auto pistol	BER141922Z		280.00
1	Beretta 92FS 9mm semi auto pistol	BER141927Z		280.00
1	Beretta 92FS 9mm semi auto pistol	BER167517Z		280.00
1	Beretta 92FS 9mm semi auto pistol	BER141940Z		280.00
1	Beretta 92G, 9mm double action pistol	BER160945Z	X	0.00
1	Charter Arms, 2" revolver, 38 cal, 5 shot "undercover"	677565	X	0.00
1	Colt 2" revolver, "Cobra", 38 special 6 shot, lightweight	117866	X	0.00
1	COLT AR15 .223cal, Model SP1 semi auto rifle	SP165070		250.00
1	COLT AR15 .223cal, Model SP1 semi auto rifle	SP187138		250.00
1	COLT AR15 A2, .223	LGC021585		600.00
1	COLT AR15 A2, .223	LGC017184		600.00
1	COLT AR15 A2, .223	LGC021593		600.00
1	COLT AR15 A2, .223	LGC021595		600.00
1	COLT AR15 A2, .223	LGC017440		600.00
1	COLT AR15 A2, .223	LGC017490		600.00
1	COLT AR15 A2, .223	LGC017228		600.00
1	COLT AR15 A2, .223	LGC017388		600.00
1	COLT M4 COMMANDO, 5.56MM	A022042		800.00
1	COLT M4 COMMANDO, 5.56MM	A0222034		800.00
1	COLT M4 COMMANDO, 5.56MM	A0222029		800.00
1	COLT M4 COMMANDO, 5.56MM	A0222075		800.00
1	COLT M4 COMMANDO, 5.56MM	A0222041		800.00
1	COLT M4 COMMANDO, 5.56MM	A0222035		800.00
1	COLT M4 COMMANDO, 5.56MM	A0222028		800.00
1	COLT M4 COMMANDO, 5.56MM	A0222015		800.00
1	COLT M4 COMMANDO, 5.56MM	A0222032		800.00
1	COLT M4 COMMANDO, 5.56MM	A0222031		800.00
1	Def Tec 37mm gas gun	D18229	X	0.00
1	Def Tec 37mm gas gun	D08225	X	0.00
1	Def Tec 40mm less lethal launcher, single shot	D30353		300.00
1	Def Tec 40mm less lethal launcher, single shot	D30354		300.00
1	Fed Lab 37mm gas gun	3773	X	
1	Harrington&Richardson Arms, 45 cal, model 50	106253	X	
1	Interarms, STAR, model Firestar, 9mm semi	2078328	X	
1	REMINGTON 870 12GA SHOTGUN	V941474V	X	0.00
1	REMINGTON 870 12GA SHOTGUN	W795921M	X	0.00
1	REMINGTON 870 12GA SHOTGUN	W793321M	X	0.00
1	REMINGTON 870 12GA SHOTGUN	C962021M	X	0.00
1	REMINGTON 870 12GA SHOTGUN	C948048M	X	0.00
1	REMINGTON 870 12GA SHOTGUN	W717669M	X	0.00
1	REMINGTON 870 12GA SHOTGUN	W795933M	X	0.00
1	REMINGTON 870 12GA SHOTGUN	W795876M	X	0.00
1	REMINGTON 870 12GA SHOTGUN	W287670M	X	0.00
1	REMINGTON 870 12GA SHOTGUN	W592954M	X	0.00
1	REMINGTON 870 12GA SHOTGUN	W795917M	X	0.00
1	REMINGTON 870 12GA SHOTGUN	W795925M	X	0.00

QTY	ITEM	SERIAL #	UNUSABLE	APPRX VALUE:
1	REMINGTON 870 12GA SHOTGUN	C962012M	X	0.00
1	REMINGTON 870 12GA SHOTGUN	W795895M	X	0.00
1	REMINGTON 870 12GA SHOTGUN	W793322M	X	0.00
1	REMINGTON 870 12GA SHOTGUN	W591980M	X	0.00
1	REMINGTON 870 12GA SHOTGUN	W795877M	X	0.00
1	S&W 2" revolver, 38spl, 5 shot, MOD-38 airweight	J917645	X	0.00
1	S&W 9mm semi-auto, Model 5904	TDJ9178	X	0.00
1	STAR, 25 cal, semi-auto pistol, model ?	729190	X	0.00
1	Beretta 92G, 9mm double action pistol added Feb 2011	BER183352Z	X	0.00
1	Beretta 92G, 9mm double action pistol added Feb 2011	BER131362Z	X	0.00
1	Colt M1911A1, .45 cal semi-auto pistol added Feb 2011	782209		250.00
1	H&K USP45, .45cal semi-auto pistol added Feb 2011	25-106409		400.00
1	Sig Sauer P220, .45cal semi-auto pistol added Feb 2011	G287198		400.00
1	UZI 9mm full auto	MU04109	X	0.00
<b>AMMO:</b>				
1	Ammo box (military) containing misc 45cal. Approx. 500 rnds			125.00
1	Ammo box (military) containing misc 9mm. Approx. 500 rnds			100.00
2 bx	Hornady .223 80265, 20 ct		X	
2 bx	WIN .223 Q3246, 20ct		X	0.00
90 bx	WIN .223 RA223BSTA, 20 ct		X	0.00
4 bx	WIN .308 S308J		X	0.00
247 pkg	WIN 1oz slug RA12RS12, 5ct @ \$1.50/pkg			370.50
252 pkg	WIN 1oz slug X12RS15, 5ct @ \$1.50/pkg			378.00
15 bx	WIN 38cal Q4171, 50ct		X	
23 bx	WIN 38cal X385PD, 50ct		X	
47 bx	WIN 40cal Q4238, 50ct		X	
41 bx	WIN 40cal RA40T, 50ct		X	
30 bx	WIN 40cal WC402, 50ct		X	
28 bx	WIN 45ca RA45T, 50ct @ \$16.75/bx			469.00
15 bx	WIN 45cal WC452, 50ct @ \$12.50/bx			187.50
50 bx	WIN 5.56mm Q3131, 20ct		X	0.00
20 bx	WIN 9mm RA9T, 50ct @ \$11.50/bx			230.00
32 bx	WIN 9mm RA9TA, 50ct @ \$11.50/bx			368.00
10 pkg	WIN OO buck XB1200LR, 25ct @ \$7.50/box			75.00
<b>MAGAZINES:</b>				
8	Beretta magazines @ \$15.00 each			120.00
9	COLT AR15 20 round magazines @ \$10.00 each			90.00
10	COLT AR15 30 round magazines @ \$15.00 each			150.00
32	MP5 magazines @ \$15.00 each			480.00
<b>GAS:</b>				
55	Def Tec 37mm foam baton 20F & 20W		X	0.00
7	Def Tec 37mm multi projectile round No19CS		X	0.00
10	Def Tec 37mm range projectile No17CS		X	0.00
2	Def Tec 37mm smoke w/projectile No17S		X	0.00
5	Def Tec 37mm smoke w/projectile No19S		X	0.00
30	Def Tec 40mm CS Ferret		X	0.00
26	Def Tec 60cal stinger(rubber)40mm smokeless		X	0.00
2	DEF TEC Blast Dispersion CS, F518CS		X	0.00
28	Def Tec CS - rubber- grenades, model F16		X	0.00

QTY	ITEM	SERIAL #	UNUSABLE	APPRX VALUE:
8	Def Tec CS Barricade penetrator, model 570CS		X	0.00
5	Def Tec CS Blast F518CS		X	0.00
9	Def Tec CS Triple Chaser F515		X	0.00
24	Def Tec exact impact round, 40mm		X	0.00
6	Def Tec Flashbangs (bodies) #7000		X	0.00
53	Def Tec Flashbangs (fuses) #7001		X	0.00
55	Def Tec MK4		X	0.00
1	Def Tec MK9 pepper spray		X	0.00
3	Def Tec No2 CS w/smoke		X	0.00
3	Def Tec Omni Blast 100		X	0.00
1	DEF TEC Stingball Grenades, #1088 / CS		X	0.00
3	DEF TEC Stingball Grenades, #15 Stinger @ \$15.00 each			45.00
30	Def Tec stinger grenades, model 1090 @ \$15.00 each			450.00
32	Def Tec stinger grenades, model 15CS		X	
7	Def Tec stinger, rubber ball w/CS #1088		X	
1	DEF TEC, No 2 smoke grenade, Model #S		X	
2	OMNI BLAST 100, blast dispersion		X	0.00
	<b>TASER:</b>			
1	Taser International Camera for X26, model 26750	V07-064237		250.00
1	Taser International Camera for X26, model 26750	V07-062716		250.00
1	Taser International Camera for X26, model 26750	V07-063210		250.00
1	Taser International Camera for X26, model 26750	V07-064254		250.00
1	Taser International Camera for X26, model 26750	V07-064276		250.00
1	Taser International Camera for X26, model 26750	V07-064246		250.00
3	Taser International download kits @ \$100 each			300.00
1	TASER INTERNATIONAL, X26 TASER	X00-423712		300.00
1	TASER INTERNATIONAL, X26 TASER	X00-423649		300.00
1	TASER INTERNATIONAL, X26 TASER	X00-423548		300.00
1	TASER INTERNATIONAL, X26 TASER	X00-426438		300.00
1	TASER INTERNATIONAL, X26 TASER	X00-423647		300.00
1	TASER INTERNATIONAL, X26 TASER	X00-159763		300.00
1	TASER INTERNATIONAL, X26 TASER	X00-221414		300.00
1	TASER INTERNATIONAL, X26 TASER HOLSTER	NONE	X	0.00
4	X26 taser batteries @ \$20.00 each			80.00
	<b>MISC.:</b>			
1	Bolt cutter, 3/4			75.00
3	Combat targets, cases		X	0.00
1	Misc. gun cleaning supplies		X	
3	Surefire Light Systems (misc guns)		X	0.00
1	Upper receiver, .223, unknown brand		X	0.00
<b>NOTE:</b> Items with an approximate value of \$0.00 are unusable by Los Angeles County Sheriff's Department. If these items are retained by the Los Angeles County Sheriff's Department they will subsequently be destroyed and/or disposed of.				
			<b>TOTAL→</b>	<b>\$24,043.00</b>

COUNTY OF LOS ANGELES

## REQUEST FOR APPROPRIATION ADJUSTMENT

DEPARTMENT OF SHERIFF

DEPT'S.  
NO. 770

May 10, 2011

## AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

## ADJUSTMENT REQUESTED AND REASONS THEREFOR

FY 2010-11

4 - VOTES

SOURCES

Sheriff's Department - Patrol Budget Unit  
A01-SH-92-9317-15681-15682  
Contract Cities Services  
Increase Revenue

\$222,000

USES

Sheriff's Department - Patrol Budget Unit  
A01-SH-2000-15681-15682  
Services & Supplies  
Increase Appropriation

\$75,000

Sheriff's Department - Patrol Budget Unit  
A01-SH-6030-15681-15682  
Capital Assets - Equipment  
Increase Appropriation

\$147,000

SOURCES TOTAL: \$ 222,000

USES TOTAL: \$ 222,000

JUSTIFICATION

Appropriation Adjustment to fund transfer and start-up costs for services provided to the City of Maywood for FY 2010-11, fully recovered from the City of Maywood per County Agreement for these costs.

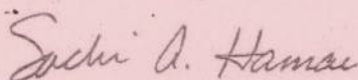
**ADOPTED**

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

  
AUTHORIZED SIGNATURE Conrad Meredith, Director, Financial Programs

BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)

68 May 10, 2011

  
SACHI A. HAMAI  
EXECUTIVE OFFICER

REFERRED TO THE CHIEF  
EXECUTIVE OFFICER FOR ---

☐ ACTION

☒ RECOMMENDATION

AUDITOR-CONTROLLER

BY



B.A. NO.

179

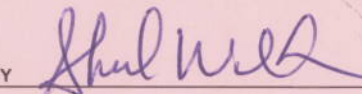
April 13 20 11

☒ APPROVED AS REQUESTED

☐ APPROVED AS REVISED

CHIEF EXECUTIVE OFFICER

BY



April 14 20 11